

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Dr. Anjana Rajput
2	AFFILIATION NO.(IF APPLICABLE)	2131940
3	SCHOOL CODE (IF APPLICABLE)	81789
4	COMPLETE ADDRESS WITH PIN CODE	3rd km Milestone,Nagina-Bundki Road, Near Village Sahajahanpur (Ghosipura), Najibabad, bijnour, UTTAR PRADESH - 246763
5	PRINCIPAL NAME	DR ANJANA RAJPUT
6	PRINCIPAL QUALIFICATION	B.Sc MSc. M.Tech ,B.Ed, Ph. D
7	SCHOOL EMAIL ID	81789@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7055131333

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://imperialinternationalschools.com/affiliation_documents">https://imperialinternationalschools.com/affiliation_documents</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://imperialinternationalschools.com/aff_docs/SOCIETY_REGISTRATION.pdf">https://imperialinternationalschools.com/aff_docs/SOCIETY_REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://imperialinternationalschools.com/aff_docs/NOC.pdf">https://imperialinternationalschools.com/aff_docs/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://imperialinternationalschools.com/aff_docs/RECOGNITION.pdf">https://imperialinternationalschools.com/aff_docs/RECOGNITION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://imperialinternationalschools.com/aff_docs/BUILDING_SAFETY.pdf">https://imperialinternationalschools.com/aff_docs/BUILDING_SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://imperialinternationalschools.com/aff_docs/FIRE_SAFETY.pdf">https://imperialinternationalschools.com/aff_docs/FIRE_SAFETY.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://imperialinternationalschools.com/affiliation_documents">https://imperialinternationalschools.com/affiliation_documents</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://imperialinternationalschools.com/aff_docs/HEALTH_&amp;_SANITATION.pdf">https://imperialinternationalschools.com/aff_docs/HEALTH_&amp;_SANITATION.pdf</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://imperialinternationalschools.com/aff_docs/FEE_STRUCTURE.pdf">https://imperialinternationalschools.com/aff_docs/FEE_STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://imperialinternationalschools.com/aff_docs/Academic_Calendar.pdf">https://imperialinternationalschools.com/aff_docs/Academic_Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://imperialinternationalschools.com/aff_docs/SMC.pdf">https://imperialinternationalschools.com/aff_docs/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://imperialinternationalschools.com/aff_docs/PTA_MEMBERS.pdf">https://imperialinternationalschools.com/aff_docs/PTA_MEMBERS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://imperialinternationalschools.com/affiliation_documents">https://imperialinternationalschools.com/affiliation_documents</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR ANJANA RAJPUT
2	TOTAL NO. OF TEACHERS	90
	PGT	28
	TGT	25
	PRT	35
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	128	122	95.3	A1

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	146	128	87.7	A1

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10137
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	64 & 60
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 94
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	23
6	NO. OF BOYS TOILETS	29
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=3cnqHsaQkk4&amp;t=7s">https://www.youtube.com/watch?v=3cnqHsaQkk4&amp;t=7s</a>